



## Mayor's Message

Greetings!

Happy summer. Although we're a few days away from the summer solstice and the official start of summer, with Memorial Day behind us and warm weather here to stay, summer has clearly come to Carver!

With summer comes road construction. As we all know, this year Carver County, along with the City of Carver, is making significant improvements to Jonathan Carver Parkway (JCP)/CR 11 from 4<sup>th</sup> Street to Levi Griffin Road.

So far, Mother Nature has provided weather conducive to road construction, and I have been very impressed with how late the construction crews are out. Most days they're working late into the evening to get the most out of every last minute of daylight, and it shows. The project is now nearly one-third complete.

Coming up on June 9 there is going to be a long-term full closure of JCP just south of 6<sup>th</sup> Street to Ironwood Drive. That stretch will be closed until the end of August.

Nobody likes road construction, including me. With detours, construction noise, and other unforeseen hurdles, the JCP Improvements Project will not be without its inconveniences. That said, I'm asking for your patience. Please give yourself extra time to get wherever you need to go and don't speed through Carver's residential streets as you navigate around the detour.

We're still on track for the JCP Improvements project to complete by November, and when it's done, it's going to be great . . . I promise! I appreciate your patience as we work through one of Carver's toughest road construction seasons ever.

If you have any questions or comments about the JCP Improvements Project or anything else, please don't hesitate to reach out. As always, I look forward to hearing from you!

*Mayor Courtney Johnson*

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Cell: 612-702-7703

Facebook: [CarverMayorCourtney](#)



\*For all the latest news and updates on the JCP Improvements project, go to [www.co.carver.mn.us/JCPImprovements](http://www.co.carver.mn.us/JCPImprovements). There you can sign up to receive weekly updates on the project's progress.





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### Key Contacts

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Chaska Community Center  
952-448-5633

## Recreational Activities

Don't miss these upcoming youth and adult activities in Carver:

- Adult Bean Bag League (see details below)
- Storywalks at Community Park (all ages), July 27 and August 7
- Outdoor Youth Camps:
  - Archery Camp (Ages 10-16), June 29-July 1
  - Outdoor Cooking Camp (Ages 10-16), June 29-July 1
  - Little Explorers Nature Hike (Ages 4-8), July 31
  - Minecraft Day Camp (Age 9-14), August 2
- Teen Programs:
  - Outdoor Cooking and Survival Skills Camp (Ages 11-16), August 12

For program details and to register, visit [www.chaskamn.com/651](http://www.chaskamn.com/651)

In addition to these programs, Carver residents are eligible for the resident rates for programs that are held in Chaska. Sign up to receive program details and newsletters by visiting:

[www.chaskamn.com/729](http://www.chaskamn.com/729)

Don't forget . . . Carver residents are also eligible for resident rates at the Community Center, Curling Center, Town Course, and Par 30.

## Wednesday Night Bean Bag League

- \* 7 week league play
- \* Starts Wednesday, July 14
- \* 7:00 – 8:30 p.m. at Community Park
- \* \$65 team fee – Two players per team (18+)



Register at [www.chaskamn.com/651](http://www.chaskamn.com/651)

## Join us for the 1<sup>st</sup> Annual Carver Farmer's Market!

Tuesdays, July 13 through September 28  
3:00-6:00 p.m.

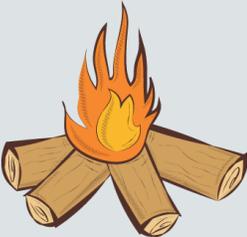
Community Park (800 6<sup>th</sup> Street West)

Follow us on Facebook: [@carvermfnfarmersmarket](https://www.facebook.com/@carvermfnfarmersmarket)



## Recreational Fires

Last year, the City Council adopted an ordinance that clearly defines the regulations for recreational fires and the use of portable outdoor fireplaces. Here is what you need to know:

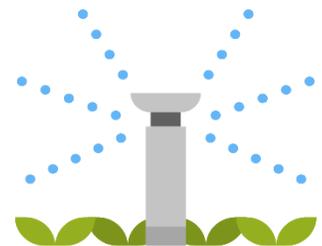
Ok to Burn	Do Not Burn	Portable Outdoor Fireplace Requirements	Recreational Fire Requirements (Fire Pits/Campfires)
<ul style="list-style-type: none"> <li>Raw, untreated wood</li> </ul> 	<ul style="list-style-type: none"> <li>Refuse, leaves, grass clippings, or other yard debris</li> <li>Finished, cut, or processed lumber</li> <li>Finished materials, molding, particle board, plywood, processed wood, insulation, or any other building materials</li> </ul>	<ul style="list-style-type: none"> <li>Constructed of steel, concrete, clay, or other non-combustible materials</li> <li>Used greater than 15 feet from a structure</li> </ul> <p><b>Please note:</b> Open burning or burning in a metal container or barrel is prohibited.</p>	<ul style="list-style-type: none"> <li>Contained or surrounded by a perimeter of metal, bricks, stones, or blocks of non-combustible materials.</li> <li>Total fuel area of three (3) feet or less in diameter and two (2) feet or less in height.</li> <li>Burned greater than 25 feet from a structure</li> </ul>

**Burning Reminders:** To keep the community safe, please remember that fires are not allowed when wind speeds exceed 15 miles per hour or when a local burning ban is in effect.

Visit the City’s website at [www.cityofcarver.com](http://www.cityofcarver.com) to view the full ordinance details.

## Lawn Irrigation – Odd/Even Schedule

Use of the City’s water supply for outside, non-essential use is limited to an odd/even schedule corresponding to the property address. Addresses ending in odd numbers may water on odd-numbered days, and addresses ending in even numbers may water on even-numbered days.



*Irrigation is not allowed between the hours of 10:00 a.m. and 6:00 p.m. on any day.*

## Carver Drinking Water – 2020 Confidence Report

Drinking water is one of our community’s most important natural resources. The City of Carver conducts daily checks of its water system and regularly participates and conducts testing as required by the Minnesota Department of Health. The results of the City’s water tests are available to you in the 2020 Consumer Confidence Report. This report will provide you with information regarding the City’s drinking water, along with opportunities to protect and preserve precious water resources.

### Drinking Water Report



For a complete copy of the report, visit [www.cityofcarver.com](http://www.cityofcarver.com) or call City Hall at 952-448-5353.

